

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH ANANDRAM JAIPURIA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130741
3	SCHOOL CODE (IF APPLICABLE)	60334
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 14 C VASUNDHRA GHAZIABAD UP, GHAZIABAD , UTTAR PRADESH - 201012
5	PRINCIPAL NAME	Shalini Nambiar
6	PRINCIPAL QUALIFICATION	B.A.,B.Ed.
7	SCHOOL EMAIL ID	60334@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818491645

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jaipuriaghaziabad.edu.in/media/affiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jaipuriaghaziabad.edu.in/media/SOCIETIESTRUSTCOMPANY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jaipuriaghaziabad.edu.in/media/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jaipuriaghaziabad.edu.in/media/RTE-ACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jaipuriaghaziabad.edu.in/media/Building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jaipuriaghaziabad.edu.in/media/RENEWALNOC.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jaipuriaghaziabad.edu.in/media/SelfCertificationProforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jaipuriaghaziabad.edu.in/media/Water-Test.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jaipuriaghaziabad.edu.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://jaipuriaghaziabad.edu.in/school-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jaipuriaghaziabad.edu.in/media/SMCMembersforalmanac2025-26.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jaipuriaghaziabad.edu.in/media/Link_of_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jaipuriaghaziabad.edu.in/media/Result-2025-26.pdf
6	COMPLIANCE WITH SECTION 7(1) (F) OF THE UTTAR PRADESH SELF-FINANCED INDEPENDENT SCHOOLS (FEE REGULATION) ACT, 2018	https://jaipuriaghaziabad.edu.in/media/71F.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shalini Nambiar
2	TOTAL NO. OF TEACHERS	271
	PGT	35
	TGT	99
	PRT	137

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	414	414	100	All Student Passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	335	331	99	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22091
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	146 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	79
6	NO. OF BOYS TOILETS	91
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TBbY78977Dk